

## **Executive**

### **2023-2024 Season**

#### **PRESIDENT**

Arnie Schwartzentruber 519-272-4818

#### **PAST PRESIDENT**

Brad Pepper 519-410-0781

#### **VICE PRESIDENT**

Dan Edge 905-512-7310

#### **SECRETARY/TREASURER**

Dan Phillips 519-771-0104

#### **DIRECTORS**

Bob Featherstone 905-745-6522

Dale Held 905-518-8496

Keith Roswell 519-761-1526

#### **REFEREE-IN-CHIEF**

Andrew Gradish 519-771-0104

#### **O.M.H.A. REGIONAL EXECUTIVE MEMBER**

Luanne Fakelman

226-387-0604 E-mail: [luanne.fakelman@omha.net](mailto:luanne.fakelman@omha.net)

## **By-Law ONE**

### **Article I - NAME**

1. The name of the organization shall be the Southern Counties Minor Hockey Association (S.C.M.H.A.).

2. S.C.M.H.A. seal is in protective custody

## **Article II - OBJECTIVES**

1. To provide a vehicle for competitive hockey to the centers designated by O.M.H.A. to play in the S.C.M.H.A. group.
2. To provide post season competition in conjunction with or as an alternate to the O.M.H.A. Playdowns.
3. To foster co-operation, sportsmanship and friendship among the competing centers.
4. To assist centers in the development of hockey players to their fullest potential.

## **Article III - MEMBERSHIP**

A. A member shall include all the following.

1. Attend all S.C.M.H.A. meetings.
2. Ensure that their respective hockey organizations know and understand the S.C.M.H.A. By-Law One and Regulations.
3. Keep their respective hockey associations updated on the happenings in Southern Counties.
4. Act as liaison between S.C.M.H.A. and their home center.
5. A center shall be considered a voting member of S.C.M.H.A. as long as they have had a team(s) participate in the league for a minimum of three years and have paid all dues, fees and fines by the current year's Annual Meeting.

Note: Should a member center not be represented at two consecutive meetings, a letter will be sent to the President of the member center advising them of this fact and stressing the importance of having a representative in attendance in order to participate in decisions that may affect them. Any center attending less than 75% of regular league meetings will forfeit their right to vote at the Annual Meeting.

## **Article IV - EXECUTIVE**

- A. The Executive of the S.C.M.H.A. shall consist of:
1. A President
  2. A Vice-President
  3. A Secretary/Treasurer
  4. Four (4) Directors

5. A Past-President
  6. A Referee-in-Chief
- B. Duties and Powers of the Executive:
1. The President Shall
    - a) preside at all meetings of the Association and the Executive.
    - b) be an ex-officio member of all committees.
    - c) have the authority to limit debate.
    - d) call: I) special meetings of the Executive when he deems it necessary  
II) an executive or general meeting at the written request of a majority of the Executive and/or membership.
    - e) cast the deciding vote in the event of a tie.
  2. The Vice-President Shall
    - a) assume the responsibilities, duties and privileges of the President in the latter's absence or at his request.
    - b) be a member of the Tournament and Championship Committee.
  3. The Directors Shall
    - a) be known collectively as the Board of Directors.
    - b) be a Chairperson of ONE of the Standing Committees.
  4. The Secretary/Treasurer Shall
    - a) issue notices of meetings on the instructions of the presiding officer.
    - b) have available at meetings the minute book, correspondence, a list of centers in good standing, documents including By-Law One and Regulations, committee reports, files and other items related to the agenda.
    - c) record all the minutes of Executive and General Meetings.
    - d) keep on file a record of attendance at regular meetings.
    - e) receive all monies.
    - f) draw and sign cheques for authorized expenditures.
    - g) submit books and vouchers annually for audit.

h) notify and collect all fines.

5. The Past-President Shall

- a) be Chairperson of the Nominating Committee
- b) have a slate of officers ready for the Annual Meeting with written consent from absent nominees
- c) organize and preside over elections at the Annual meeting.

6. The Referee-in-Chief Shall

- a) be appointed by the Executive
- b) be a voting member of the Executive
- c) be a liaison between the referee's associations and the S.C.M.H.A.

Executive members are expected to attend a minimum of 75% of all regular league and executive meetings.

Any executive member that does not meet this requirement may be removed by a majority vote of the remaining executive.

## **Article V - STANDING COMMITTEES**

A. The Standing Committees shall be

- 1. By-Law One and Regulations
- 2. Trophy, Awards and Championship
- 3. Disciplinary
- 4. Nominating
- 5. Advisory

B. All Standing Committees shall

- 1. Be subject to the approval of the Executive
- 2. Answer to the Executive
- 3. Submit minutes of respective meetings to the Executive

C. The Responsibilities and Duties of Standing Committees

1. By-Law One and Regulations Committees shall

- a) have as its Chairperson one of the elected directors
- b) receive all amendments to the By-Law One
- c) notify the Executive of proposed amendments to the By-Law One

- d) review, update and initiate further amendments as deemed necessary
2. The Trophy, Awards and Championship Committee Shall
- a) have as its chairperson one of the elected directors, plus the Secretary/Treasurer and a member from the center hosting the finals.
  - b) locate, collect and maintain all trophies under the control of S.C.M.H.A.
  - c) have all trophies ready to be presented at the S.C.M.H.A. Championship days.
  - d) keep and up-date records of all donated trophies.
  - e) order and purchase required number of awards as directed by the Executive.
  - f) schedule necessary ice time for the championship days
  - g) make all other necessary arrangements
3. The Disciplinary Committee Shall
- a) have as its Chairperson one of the elected directors plus two members at large.
  - b) intervene where necessary in S.C.M.H.A. disputes not covered by current O.M.H.A. Manual of Operations
  - c) render its decision on any dispute to the Executive
  - d) in cases of conflict of interest, have the President replace the affected member
4. The Nominating Committee Shall
- a) have its Chairperson the immediate past president
  - b) prepare a slate of officers for the Annual Meeting
5. The Advisory Committee Shall
- a) consist of the elected O.M.H.A. Executive Member(s) and any locally appointed O.M.H.A. Convenors
  - b) act as an advisory board to the executive
  - c) keep membership updated on the happenings and/or changes initiated by the O.M.H.A. Executive
  - d) have NO voting privileges

- e) communicate the needs and concerns of S.C.M.H.A. to the O.M.H.A. Executive

## **Article VI - ELECTIONS**

1. Every second year at the Annual Meeting in April elections shall be held for the Executive positions.
2. The term of office of the Executive elect to commence on the first day of the following July.
3. Any office that is not filled at the Annual Meeting or becomes vacant during any term of office, the Executive shall have the option to appoint.
4. All new nominations for the position of President, Vice-President, and Secretary must be received by the nomination committee no later than 30 days prior to the Annual Meeting. A notice of all nominations will be sent to all member centers 14 days prior to the Annual meeting.

## **Article VII - MEETINGS**

Meetings for the S.C.M.H.A. shall be arranged and conducted under the following conditions.

1. There shall be no fewer than three (3) general meetings throughout the year
2. Executive meetings shall be convened as required.
3. On the request of five or more centers, or on request of the Executive, a Special Meeting can be called to deal with specific situations.
4. As much as possible, the location of meetings should be central to all centers.
5. The order of business for General and Special meetings shall be
  - a) approval of previous year's minutes
  - b) business arising from the minutes
  - c) reading of all correspondence, notices and other communication
  - d) secretary/treasurer's financial report
  - e) current business
  - f) committee reports
  - g) center reports, announcements, etc.
  - h) new business
  - i) adjournment

## **Article VIII - VOTING**

1. Each center and each executive member have one vote

2. Each center can only vote on matters affecting divisions in which they have teams registered with Southern Counties.
3. There shall be no proxy votes allowed
4. No person shall have more than one vote.

### **Article IX - REVISION OF THE BY-LAW ONE**

The By-Law One may be amended if

1. The motion to amend is in writing and signed by the President and Secretary of the center proposing the amendment, or a motion to amend is put forward by the By-Law One and Regulations committee.
2. The motion to amend is submitted to the By-Law One & Regulations Committee in writing not less than four (4) weeks prior to the Annual Meeting.
3. The By-Law One amendment is presented at the Annual Meeting.
4. The proposed amendment is passed by a two-thirds majority of the members present, with a minimum of ten (10) affirmative votes.

### **Article X - REVISION TO REGULATIONS**

1. Any changes, additions or deletions to the Regulations can be moved and voted at any general meeting.
2. A majority vote as outlined in Article IX, subsection 4, will pass the change, addition or deletion

### **Article XI - DISTRIBUTION OF BY-LAW ONE AND REGULATIONS**

1. **A digital copy of the current By-Law One and Regulations for the current season will be made available in the Southern Counties Website Library for all center contacts and coaches to download and distribute prior to the beginning of the season.**

### **Article XII - ANNUAL MEETINGS**

1. The Annual Meeting of S.C.M.H.A. shall be held in April of each year.
2. Notification of the date for the Annual Meeting shall be given at the General Meeting prior to it.
3. The order of business at the Annual Meeting shall be as follows
  - a) reading of the minutes of the previous Annual Meeting
  - b) reading of correspondence, notices and other communications
  - c) President's Address

- d) Secretary/Treasurer's financial report
- e) Committee Reports
- f) O.M.H.A. Report
- g) Centre Reports
- h) Consideration of By-Law One Amendments and Regulations Alterations
- i) General business
- j) Elections
- k) Adjournment

## **REGULATIONS**

### **1 TEAM REGISTRATION**

All teams registered to participate in S.C.M.H.A. league play must be confirmed by the date specified by Executive at September meeting. Any center entering or pulling a team after this date will be fined two hundred (\$200.00) dollars.

### **2 SCHEDULES**

- a) The league schedule shall commence and be completed on the dates determined by the executive. The post season play shall commence on a date determined by the executive and shall be completed two (2) weeks prior to the Championship Days.
- b) Changes in the schedule are not to be considered part of the regular business at League Meetings, except in cases of inclement weather.
- c) S.C.M.H.A. regular season games and post season can only be cancelled for tournaments, bad weather, and act of God. All cancelled games must be reported to the center contacts and RICS with a minimum notice of 48 hours prior to the scheduled start of the game. Failure to comply with this time limit will result in the offending center being fined two hundred and fifty dollars (\$250.00), payment to S.C.M.H.A. The monies may be used to reimburse the non-offending center for game expenses.  
The coach of the offending team will be suspended for two games.
- d) Teams must play all regular season scheduled games in order to qualify for post season play.
- e) The game schedule shall be proposed by the executive each season and approved by the membership.

### **3 ALIGNMENTS**

- a) All Divisional alignments to be determined by S.C.M.H.A.
- b) A center with more than one team in any category must play a full schedule in their division, even if it means playing teams in their own center.

### **4 GAMES**

- a) All S.C.M.H.A. games, U9 through U18 inclusive, shall be a minimum of 10-10-15 minute stop time periods.
- b) A complete game shall consist of three periods and a minimum of 30 minutes stop time play. Curfew can only be invoked in the third period.
- c) A curfewed game time must appear on the Game Sheet prior to its signing by the team officials, and then must be initialed by a team official from each of the competing centers.
- d) Centers flooding between the second and third periods are to instruct the competing teams and the referees that teams are to proceed directly to their benches and play is to begin immediately in the third period.
- e) All S.C.M.H.A. games, REGULAR and POST SEASON to permit ONE (1) 30 second time out per team per game.

### **5 REFEREES**

- a) For league games involving U9, U11, U13, U15 and U18 divisions, referees shall be appointed by the Home Centre. O.M.H.A. certified officials shall be used
- b) A responsible official from the Home Centre is to notify the referees of period lengths and starting times and supply them with completed game sheets.
- c) Referees appointed by S.C.M.H.A. shall be paid no more than the minimum game fees and mileage as per rule 18.5 of the O.M.H.A. Manual of Operations before the completion of their last scheduled game.
- d) It is the responsibility of the home center to upload the electronic game sheet. Failing to do so within 24 hours, will result in a twenty- five dollar fine (\$25.00) payable to Southern Counties.
- e) If referees do not show up for scheduled games the offending center responsible for supplying the officials will be fined \$150.00 payable to Southern Counties.

- f) Referees will be paid game and mileage for a cancelled game only if a single game had been scheduled. If the first of two games scheduled are cancelled, Referees will be paid for the cancelled game as well. Cancelled games in accordance with 2c) do not apply.
- g) One (1) executive member be appointed to represent Southern Counties at all Referee-In-Chief meetings.
- h) Mileage Payment Chart shall be the basis for payment of mileage costs.

| CENTER          | AVL | AVR | BEV | BRAN | BUR | CAL | CAV | DEL | EMB | GLAN | HAG | ING | LAN | NOR | PAR | PLA | PT D | ST G | SIM | SIX N | TAVI | TIL | STCL | WELL | WAT |
|-----------------|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|------|------|-----|-------|------|-----|------|------|-----|
| AVL             | 0   | 91  | 119 | 89   | 77  | 97  | 97  | 41  | 55  | 129  | 84  | 41  | 36  | 48  | 80  | 84  | 70   | 97   | 59  | 92    | 74   | 25  | 113  | 101  | 65  |
| AVR             | 91  | 0   | 35  | 27   | 27  | 60  | 76  | 57  | 51  | 68   | 62  | 58  | 84  | 57  | 22  | 15  | 65   | 24   | 55  | 57    | 38   | 74  | 33   | 36   | 49  |
| BEVERLY         | 119 | 35  | 0   | 36   | 51  | 34  | 50  | 79  | 72  | 36   | 48  | 85  | 97  | 77  | 33  | 42  | 72   | 17   | 77  | 32    | 64   | 102 | 57   | 67   | 52  |
| BRANTFORD       | 89  | 27  | 36  | 0    | 22  | 36  | 52  | 50  | 64  | 44   | 43  | 55  | 68  | 50  | 11  | 46  | 54   | 13   | 47  | 33    | 67   | 72  | 64   | 63   | 41  |
| BURFORD         | 77  | 27  | 51  | 22   | 0   | 54  | 59  | 37  | 51  | 61   | 40  | 44  | 54  | 24  | 13  | 32  | 44   | 29   | 34  | 44    | 50   | 48  | 61   | 59   | 27  |
| CALEDONIA       | 97  | 60  | 34  | 36   | 54  | 0   | 17  | 57  | 95  | 18   | 14  | 88  | 65  | 60  | 44  | 77  | 38   | 44   | 41  | 10    | 97   | 73  | 89   | 95   | 34  |
| CAVUGA          | 97  | 76  | 50  | 52   | 59  | 17  | 0   | 58  | 111 | 27   | 18  | 104 | 66  | 66  | 60  | 93  | 38   | 59   | 41  | 25    | 105  | 77  | 105  | 109  | 39  |
| DELHI           | 41  | 57  | 79  | 50   | 37  | 57  | 58  | 0   | 60  | 75   | 44  | 45  | 22  | 17  | 43  | 59  | 30   | 59   | 19  | 52    | 65   | 20  | 93   | 79   | 25  |
| EMBRO           | 55  | 51  | 72  | 64   | 51  | 95  | 111 | 60  | 0   | 102  | 90  | 16  | 59  | 38  | 54  | 36  | 89   | 70   | 78  | 86    | 27   | 38  | 64   | 50   | 80  |
| GLANBROOK       | 129 | 68  | 36  | 44   | 61  | 18  | 27  | 75  | 102 | 0    | 32  | 96  | 84  | 75  | 52  | 84  | 56   | 51   | 58  | 27    | 103  | 113 | 92   | 97   | 52  |
| HAGERSVILLE     | 84  | 62  | 48  | 43   | 40  | 14  | 18  | 44  | 90  | 32   | 0   | 87  | 53  | 47  | 43  | 72  | 25   | 51   | 28  | 12    | 90   | 60  | 94   | 92   | 21  |
| INGERSOLL       | 41  | 58  | 85  | 55   | 44  | 88  | 104 | 45  | 16  | 96   | 87  | 0   | 47  | 29  | 47  | 49  | 74   | 61   | 63  | 85    | 40   | 24  | 76   | 63   | 61  |
| LANGTON         | 36  | 84  | 97  | 68   | 54  | 65  | 66  | 22  | 59  | 84   | 53  | 47  | 0   | 35  | 60  | 76  | 36   | 75   | 26  | 65    | 69   | 22  | 103  | 90   | 38  |
| NORWICH         | 48  | 57  | 77  | 50   | 24  | 60  | 66  | 17  | 38  | 75   | 47  | 29  | 35  | 0   | 36  | 42  | 46   | 56   | 35  | 52    | 49   | 25  | 76   | 63   | 35  |
| PARIS           | 80  | 22  | 33  | 11   | 13  | 44  | 60  | 43  | 54  | 52   | 43  | 47  | 60  | 36  | 0   | 33  | 49   | 18   | 38  | 41    | 57   | 63  | 56   | 54   | 32  |
| PLATTSVILLE     | 84  | 15  | 42  | 46   | 32  | 77  | 93  | 59  | 36  | 84   | 72  | 49  | 76  | 42  | 33  | 0   | 78   | 41   | 66  | 63    | 25   | 66  | 38   | 29   | 59  |
| PORT DOVER      | 70  | 65  | 72  | 54   | 44  | 38  | 38  | 30  | 89  | 56   | 25  | 74  | 36  | 46  | 49  | 78  | 0    | 64   | 12  | 37    | 94   | 49  | 101  | 99   | 22  |
| ST. GEORGE      | 97  | 24  | 17  | 13   | 29  | 44  | 59  | 59  | 70  | 51   | 51  | 61  | 75  | 56  | 18  | 41  | 64   | 0    | 53  | 41    | 63   | 78  | 53   | 60   | 47  |
| SIMCOE          | 59  | 55  | 77  | 47   | 34  | 41  | 41  | 19  | 78  | 58   | 28  | 63  | 26  | 35  | 38  | 66  | 12   | 53   | 0   | 39    | 83   | 39  | 89   | 88   | 13  |
| SIX NATIONS     | 92  | 57  | 32  | 33   | 44  | 10  | 25  | 52  | 86  | 27   | 12  | 85  | 65  | 52  | 41  | 63  | 37   | 41   | 39  | 0     | 84   | 69  | 85   | 88   | 33  |
| TAVISTOCK       | 74  | 38  | 64  | 67   | 50  | 97  | 105 | 65  | 27  | 103  | 90  | 40  | 69  | 49  | 57  | 25  | 94   | 63   | 83  | 84    | 0    | 57  | 38   | 23   | 82  |
| TILSONBURG      | 25  | 74  | 102 | 72   | 48  | 73  | 77  | 20  | 38  | 113  | 60  | 24  | 22  | 25  | 63  | 66  | 49   | 78   | 39  | 69    | 57   | 0   | 94   | 79   | 41  |
| TWIN CENTRE-SC  | 113 | 33  | 57  | 64   | 61  | 89  | 105 | 93  | 64  | 92   | 94  | 76  | 103 | 76  | 56  | 38  | 101  | 53   | 89  | 85    | 38   | 94  | 0    | 16   | 82  |
| TWIN CENTRE-WEL | 101 | 36  | 67  | 63   | 59  | 95  | 109 | 79  | 50  | 97   | 92  | 63  | 90  | 63  | 54  | 29  | 99   | 60   | 88  | 88    | 23   | 79  | 16   | 0    | 81  |
| WATERFORD       | 65  | 49  | 52  | 41   | 27  | 34  | 39  | 25  | 80  | 52   | 21  | 61  | 38  | 35  | 32  | 59  | 22   | 47   | 13  | 33    | 82   | 41  | 82   | 81   | 0   |

Mileage Chart is based on a rate of 48 cents per kilometer both ways.

Officials will try to travel in one car whenever possible.

- (j) Any player in league playoffs who receives a game misconduct penalty may have his status reviewed by the S.C.M.H.A. Discipline Committee. The results could include further suspensions up to and including suspension for the remainder of the league playoffs.

Any team involved in an altercation which results in multiple (player/team officials) major penalties, will have their status reviewed by the S.C.M.H.A. Discipline Committee. The team and/or individual may receive disciplinary action (including suspensions) beyond what is prescribed by the O.M.H.A.

## **6 SHAKING HANDS**

- a) U9 through U18 will shake hands at the start of game. If they do not the coach will be suspended at least one game minimum, pending review by O.M.H.A. Executive Members.

## **7 STANDINGS**

- a) In the divisions **U9 full ice games to U18 inclusive**, the 2 points system (2 points for a win, 1 for a tie, 0 for a loss) shall be used to determine standings in both regular and post season play.
- b) If two or more teams are tied in regular or post season standings the position will be determined by
1. Record of wins head-to-head.
  2. Record of wins and ties head-to-head.
  3. Goal average shall be computed by dividing the goals for and against into the goals for, for all games, with the team having the higher per centage winning the position.
- c) If teams do not play each other than goal average as in b) 3. above will be used.
- d) For final standings in post season play, see Rule 7 b).
- e) The S.C.M.H.A. website will be used to determine scores and final standings. All game scores must be reported within 48 hours of game played. Games without scores will result in the Home Center being fined \$25.00 per game score missed.

This assessment will be determined by the executive.

## **8 POST SEASON COMPETITION**

- a) The round robin schedule shall be interlocking with all teams playing each other. The number of games shall be determined by the S.C.M.H.A. Executive based on the number of teams available.

- b) Each team must play all postseason games to qualify in the standings for **all Championship Games.**
- c) **All Round Robin Games must be completed by date set by the Executive. NO EXCEPTIONS.**
- d) The top four (4) teams in each division shall qualify for the semi-finals with the first and fourth-place teams, and second and third place teams being paired off.
- e) Any team that withdraws from post season play shall have all points gained against them cancelled.
- f) It is the responsibility of the home center to notify the designated official of the game results and no results are to be received by the designate one week prior to Championship Days unless otherwise stated in Rule 8 c).
- g) Any team wishing to withdraw from S.C.M.H.A. playoff must do so by the date determined by the S.C.M.H.A. Executive. Teams wishing to withdraw from the league playoffs must email the S.C.M.H.A. secretary/treasurer. Any team withdrawing after this date or failing to complete all playoff games will be fined five hundred (\$500.00) dollars payable to S.C.M.H.A.
- h) The center with the higher points will host the semi-final games at their center with neutral assigned officials or approved by Southern Counties Referee-in-Chief. The winners will advance to the finals.
- i) The sudden victory overtime for Southern Counties Semi Finals and Championship Games shall be five (5) on five (5) for five (5) minutes. If still tied the game will be played three (3) on three (3) for five minutes, during overtime regular game rules shall apply. If the game is still tied it will go to a shootout. The shootout will consist of first round (1<sup>st</sup>) three (3) shooters with the home team shooting first (1<sup>st</sup>) and then teams alternating shots. If the game is still tied the shootout will continue until there is a winner. All players must have shot once before a player can shoot again. Any player serving a penalty shall be ineligible to partake in the shootout.
- j) No curfew in Southern Counties round robin, semi-final or championship games.
- k) During Championship Days competition, in the event of a goal differential of FIVE (5) goals or greater with FIVE (5) minutes or less remaining in the third period the game will revert to RUN TIME until such time as the differential becomes less than FIVE (5) goals.

(The game will be played RUNNING TIME anytime the goal differential is FIVE (5) goals or greater with FIVE (5) minutes or less to be played in the THIRD PERIOD. The game will be played STOP TIME anytime the goal differential is less than FIVE (5) goals, including the last FIVE (5) minutes of the THIRD PERIOD.)

## **9 MINUTES**

The secretary/treasurer shall send the minutes of all General Meetings to the S.C.M.H.A. contact person in each center.

## **10 GAMES NOT PLAYED**

Any center failing to ice a team as scheduled – league or post season, shall be fined two hundred and fifty (\$250.00) dollars payable to S.C.M.H.A. These funds may be distributed to the non-offending center to cover costs incurred from the game. If the home center is the offending center, they will forfeit home ice advantage for that game. Any centers who do not complete the league or playoff schedule by the set date or who drop out of league play offs to play O.M.H.A. play downs will automatically have all points cancelled.

## **11 PROTESTS**

1.1 Member Centers may file a protest on a game played in Southern Counties Play.

1.2 Upon receipt of a protest by the Chairman of the Disciplinary Protest Committee he/she will examine the protest to determine that all procedures relative to the filing of the protest have been properly adhered to and that there exist sufficient grounds upon which to base a protest.

1.3 Following a satisfactory examination of the protest and provided that the protest complies with the conditions set forth in 2.1-2.3 and the procedures set out in 5.1-5.3 the President and Chairman will proceed with the protest.

*Matters that may be protested*

2.1 A game officials rule application, which in the opinion of the aggrieved team, may be incorrect and may have given the opposition team a distinct advantage.

2.2 The participation of a player or team official deemed to be ineligible.

2.3 A violation of any S.C.M.H.A. O.M.H.A, O.H.F. or C.H.A. rule, regulation or policy deemed to have had a significant and legitimate effect on the outcome of the game.

*Matters that may not be protested.*

3.1 A game official's discretion and judgement of rules.

*Time allowed for filing a protest, defending a protest, fees.*

4.1 A protest must be filed within 48 hours of the starting time of the game in question. A protest fee of \$150.00 shall be payable, \$100.00 returnable only if the protest is won. *To file a protest.*

5.1 Complete "Filing of Protest" form attaching all documentation requested. This form must be signed by the President and Secretary of the Centre for the protest to be valid.

5.2 Deliver the Filing of Protest form and attachments to the Disciplinary and Protest Chairperson by electronic mail, facsimile, courier or personal delivery within 48 hours of the starting time of the game in question.

5.3 Deliver protest fee of \$150.00 to the Southern Counties Treasurer by regular mail.

5.4 A protest form should be made and sent out to all centers at the beginning of the season to have on hand. *Notification of Protest*

6.1 Upon receipt of the protest and pending satisfactory examination by the President and Chairman of the Disciplinary and Protest Committee the Chairman will provide notification of the protest to the opposing center and to the O.M.H.A. Regional Executive Member.

6.2 A Centre served with notice of a protest may decide to defend or not defend against the protest. *To File a Defense*

7.1 Complete "Filing of Defense" Form attaching all documentation requested. This form must be signed by the President and Secretary of the Centre for the defense to be valid.

7.2 Deliver the Filing of Defense form and attachments to the Disciplinary and Protest Chairperson by electronic mail, facsimile, courier or personal delivery within 36 hours of the notification of the protest.

7.3 Deliver defense fee of \$100.00 to the Southern Counties Treasurer by regular mail.

*Protest Committee*

8.1 The Disciplinary and Protest Committee will consider the protest and the defense and render a decision, which shall be considered final. *In rendering a final decision, the Protest Committee may:*

9.1 Allow the Protest.

9.2 Dismiss the Protest.

9.3 Determine the disposition of the game protested.

9.4 Determine suspensions that are appropriate.

## **12 ENTRY FEE**

The entry fee for each team entered in S.C.M.H.A. play shall be set at the first general meeting, fines to be paid by Annual Meeting or centers will forfeit their votes. Fines from the prior year to be paid prior to the start of each season. Entry Fee will include game sheet fees plus HST.

## **13 EQUIPMENT**

Teams having two sets of sweaters, one being of a light color and one being of a dark color, the home team must wear the light-colored sweater.

## **14 TROPHIES**

All trophies must be returned to the Championship Days Committee by the December meeting or pay a fine of one hundred dollars (\$100.00). Trophies not returned by March 1st will pay an additional fine of two hundred and fifty dollars (\$250.00).

## PAST PRESIDENTS

| <b>Name</b>                | <b>Year</b>               | <b>Town</b> |
|----------------------------|---------------------------|-------------|
| John Hunter .....          | 58-59 .....               | Tillsonburg |
| John McKinley .....        | 59-60 .....               | Port Dover  |
| Earl O'Neil .....          | 61-62-63 .....            | Delhi       |
| Fred Chase .....           | 63-64-65 .....            | Simcoe      |
| Thos. Cousins .....        | 65-66-67 .....            | Ingersoll   |
| Jack Downs .....           | 67-68-69 .....            | Caledonia   |
| Murray Malcolm .....       | 69-70-71 .....            | Tillsonburg |
| Frank Faludi .....         | 71-72-73-74-75.....       | Waterford   |
| Dan Horvatis .....         | 75-76 .....               | Cayuga      |
| Bob Reynaert .....         | 76-77-78 .....            | Aylmer      |
| Bill Cracknell .....       | 78-79-80 .....            | Paris       |
| Bev Riley .....            | 80-81 .....               | Ingersoll   |
| Thos. Butler .....         | 81-82-83-84 .....         | Port Dover  |
| John Hammond .....         | 84-85-86 .....            | Langton     |
| Paul Masschaele .....      | 86-87-88 .....            | Port Dover  |
| Ron Hewson .....           | 88-89-90 .....            | Aylmer      |
| Colin McCallum .....       | 90-91-92-93 .....         | Delhi       |
| Dennis McKinna .....       | 93-94-95 .....            | Paris       |
| Don Laidlaw .....          | 95-96-97-98 .....         | Hagersville |
| Randy Vandekerckhove ..... | 98-99-2000-01-02-03 ..... | Tillsonburg |
| Dan Edge .....             | 03-04-05-06-07.....       | Caledonia   |
| Don Maxwell .....          | 07-08-09-10-11.....       | Port Dover  |
| Barry Emslie .....         | 11-12-13 .....            | Waterford   |
| Brad Pepper .....          | 2013-2019 .....           | Port Dover  |

## HONORARY LIFETIME MEMBERS

Bill Cracknell • Dan Horvatis  
Dennis McKinna • Christine Hamilton  
Colin McCallum • Peter Glauser